

Semantic Primes

aUI:

a Space **a*** 1 **A** Time **A*** 6 **b** Together **c** Being **d** Through
e Movement **e*** 2 **E** Matter **E*** 7 **f** This **g** Inside **h** Question
i Light **i*** 3 **I** Sound **I*** 8 **j** Equality **k** Above **L** Round
m Quality **n** Quantity **o** Life **o*** 5 **O** Feeling **O*** 10
p Before **q** Condition **r** Good **s** Thing **t** Toward **u** Human **u*** 4
U Mind /Spirit **U*** 9 **v** Action **w** Power **x** Relation **y** Negation **z** Part

O = feeling, i = light, iO = light sense = vision. I = sound, IO = sound sense = hearing
U = thought, t= toward, Ut = thought toward = in order to, y = the opposite, yUt = because.

v = action, iOv = vision action = see

U = person, f = this, fu = this person = I, n = quantity, fnu = this number-of-people = we

b = together, bu = together person = person with me = you (sg), bnu = you (pl).

r = good, riO = good vision = beauty

k = above, E = matter, kE = above matter = gas (which rises), kEn = gas of quantity = air.

o = life, s = thing, os = living thing = animal. io = light life = plant. kEnos = air animal = bird

bos = together animal = animal with us = domestic animal

w = power, a= space, ua/au = human space = home, waubos = strong-home domestic animal = dog

vu = active human = man (male), yvu = opposite-of-active human = passive human = woman

m = quality, mi = quality light = color, mia* = color 1 = red, mie* = color 2 = yellow (and so on through the rainbow with green, blue, and violet also without the m)

E = matter, z = part, Ez = matter part = element, Eza* = element 1 = Hydrogen (and so on through Uranium, EzU*I*, at least).

tu = toward person = offspring, tvu = toward male = son, ytu = opposite toward person = from person (or opposite child) = parent, ytLu = from round person = mother (also ytyvu)

ytytu = grandparent, jytu = same parent = sibling, jytytu = first cousin (not official).

dzav = through-part-space-verb = penetrate, Ed = matter-through = means by which

rE = positive matter = metal (collects at positive pole)

NSM:

Substantives: I, YOU, SOMEONE, PEOPLE, (SOME)THING, BODY

Determiners: THIS, THE SAME, OTHER

Quantifiers: ONE, TWO, SOME, ALL, MANY/MUCH

Evaluators: GOOD, BAD

Descriptors: BIG, SMALL

Intensifier: VERY

Mental Predicates: THINK, KNOW, WANT, FEEL, SEE, HEAR

Speech: SAY, WORD, TRUE

Action/event/movement/contact; DO, HAPPEN, MOVE, TOUCH

Existence/possession: THERE IS/EXISTS, HAVE

Life & death: LIVE, DIE

Time: WHEN/TIME, NOW BEFORE, AFTER, A LONG TIME, A SHORT TIME, FOR SOME TIME, MOMENT

Space: WHERE/PLACE, HERE, ABOVE, BELOW, FAR, NEAR, SIDE, INSIDE, TOUCHING

Logical concepts: NOT, MAYBE, CAN, BECAUSE, IF

Augmentatives: VERY, MORE

Taxonomy, partition: KIND OF, PART OF

Similarity: LIKE

“X feels sad =

X feels something

Sometimes a person thinks something like this

Something bad happened

If I didn't know that it happened, I would say

I don't want it to happen

I don't say this now because I know I cannot do anything

Because of this, this person feels something bad

X feels something like this.

X has emotion Y =

X feels something good/bad

Sometimes a person thinks something like this

....

Because this person thinks this way, this person feels something good/bad

X feels something like this because X thinks something like this

“X is angry (at Y)” the thoughts which X's are like are

This person Y did something bad

I don't want this person to do something like this

I want to do something to this person because of this

X is happy” follows the same pattern but sets the choice to “good” and the thoughts to

Some very good thing happened to me

I wanted things like this to happen

I don't want other things now.

Sky

Is something very big

People can see it

People can think this about something

It is a place

It is above all other places

It is far from people.

“X broke Y”=

X did some thing to Y

Because of this something happened to Y at the same time

It happened in one moment

Because of this afterwards Y was not one thing any more.

First person plural (exclusive):

I am thinking of somepeople

I am one of these people

You are (not) one of these people

Order:

(I say) I want you to do it

(I think) You hve to do it because of this

Ask

(I say) I want you to do this

(I think) You don't have to do it because of this.

Forbid

(I say) I don't want you to do this

(I think) You can't do it because of this

Allow:

(I say) I don't want to say I don't want you to do this

(I think) You can do it because of this.

“If they had not found water (at that time) they would have died”

I know something about that time

They found water at that time

I want to think for a short time that I don't know it

When I think this, I say

If they didn't find water at that time, they died.

X is green =

In some places many things grow out of the ground

When one sees things like X one can think of this

A kind of thing

If people wanted to say many things about things of this kind, they could say these things: ...

for artifacts (category : a kind of things made by people) one would say things about purpose, material, shape and size

For natural kinds (a kind of animal/living thing) the things said would be about habitat, size, appearance, behavior, and relation to people

For food (things people eat) people might talk about origin, appearance (shape, color/ripeness, size), how eaten (preparation, taste, edible and inedible parts).

toki pona

a [exclamation], **akesi**: reptile, **ala**: not, **ale/ali**: all, **anpa**: bottom, **ante**: other, **anu**: or, **awen**: stay, **e** [direct object], **en**: and (nouns), **ijo**: thing, **ike**: bad, **ilo**: tool, **insa**: inside, **jaki**: dirt, **jan**: person, **jelo**: yellow, **jo**: have, **kala**: fish, **kalama**: sound, **kama**: come, **kasi**: plant, **ken**: can/may, **kepeken**: use, **kili**: fruit, **kin**: also, **kiwen**: hard (rock), **ko**: semi-solid, **kon**: air, **kule**: color, **kute**: hear, **kulupu**: group, **la** [condition], **lape**: sleep, **laso**: blue, **lawa**: head, **len**: cloth, **lete**: cold, **li** [begin pred], **lili**: small, **linja**: string, **lipu**: sheet, **loje**: red, **lon**: present (at), **luka**: arm, **lukin**: see, **lupa**: hole, **ma**: land, **mama**: parent, **mani**: money, **meli**: female, **mi**: I, **mije**: male, **moku**: feed, **moli**: die, **monsi**: rear, **mu** [animal sound], **mun**: moon, **musi**: fun, **mute**: many, **nanpa**: number, **nasa**: crazy, **nasin**: way, **nena**: bump, **ni**: this, **nimi**: word, **noka**: leg, **o** [vocative/imperative], **oko**: eye, **olin**: love, **ona** [third person], **open**: open, **pakala**: error, **pali**: do, **palisa**: long hard thing, **pana**: give, **pi** [right grouping], **pilin**: feel, **pimeja**: dark, **pini**: end, **pipi**: insect, **poka**: side, **poki**: box, **pona**: good, **same**: same, **seli**: heat, **selo**: surface, **seme**: what?, **sewi**: high, **sijelo**: body, **sike**: circle, **sin**: new, **sina**: you, **sinpin**: front, **sitelen**: write, **sona**: know, **soweli**: animal, **suli**: big, **suno**: sun, **supa**: horizontal surface, **suwi**: sweet, **tan**: origin, **taso**: only, **tawa**: move, **telo**: liquid, **tenpo**: time, **toki**: talk, **tomo**: building, **tu**: two, **unpa**: sex, **uta**: mouth, **utala**: conflict, **walo**: white, **wan**: one, **waso**: bird, **wawa**: power, **weka**: away, **wile**: want.

telo mute li tawa ma Seki, a. ni li ike!

Water much (is) move country Czech. Oh! This (is) bad

A lot of water goes to the Czech Republic. Oh, this is bad!

tenpo lete pini li lon tenpo mute. kon telo walo mute li kama lon ma

time cold finished (is) present time much. Air water white (is) come present country

Last winter went on a long time. Snow fell in the mountains

nena. tenpo suno pini pi mute lili la kon en sewi li kama seli mute. jan

bulge. Time sun finish of much little (cond) air and above (is) come hot much.

A few days ago, air and sky became very hot. People

li toki e ni: tenpo lete li pini, ni li pona! taso tan ni la ijo ike li

(is) talk (obje) this: time cold (is) finish. This(is) good! But source this (cond)thing bad (is)

said that the winter is over, this is good. But because of this a bad thing

kama: tenpo li pona li seli la kon telo walo lon ma nena li kama telo li

come: time (is) good (is) hot (cond) air water white present land bulge (is) happened. *When it was good and hot, the snow in the mountains melted and*

kama tawa telo linja. tenpo li pona ala la telo li kama tan sewi li kama

come water (is) come move water line. Time (is) good not (cond) water (is) come source high (is) come

flowed to the rivers. When it was not good, it rained and water flowed

tawa telo linja. tan ni la telo linja ale li jo e telo mute mute.

move water line. Source this (cond) water line all (is) have water much much. *into the rivers. Therefore, the rives have very much water.*

tenpo sike pini pi nanpa tu tu en luka tu tu la telo mute li lon ma

time circle finish of number two two (cond) water much (is) present land *Four years ago and nine, there was a lot of water in the Czech Republic.*

Seki. tenpo sike ni la ijo sama li lon. telo li kama tawa ma tomo lon

Czech. Time circle this (cond) thing same (is) present. Water (is) come move land building present

This year, the same thing happens. Water will go to cities on

poka linja telo, jan pi ma tomo ni li tawa tan tomo ona, telo li kama

side line water. People of land building this (is) move source building it. Water (is) come

on the river banks. People in these cities will move from their homes.

Water (is) come

pakala e jo li kama moli e jan. mi pilin e ni: telo mute li kama lon

error (obj) have (is) come moli (obj) people. Me feel (obj) this: water much (is) come present

will destroy property and kills people. I think there will be a lot of water.

tenpo mute li ike!

time much (is) bad!

It is a bad era

Tenpo lili pini la, jan pi tomo sona en jan pi tomo sona sulis en jan

Time little finish (cond) people of building know and people of building know big and people

A little while ago, students at schools and colleges and

pali mute li tawa lon nasin sulis pi ma tomo Pakisi, li toki wawa

work much (is) move present path big of land Paris. (is) talk power

many workers went into the streets of Paris and protested

tawa Kulupu Lawa pi ma Kanse.

Move Group Head of land France

To the Government of France.

Tan seme ? tan li ni : ona li wile ala e lawa sin pi pali tawa jan sin

Source what? source (is) this: it (is) want not (obj) head new of work move people new

Why? Because they did not want new laws about work for young people

ona li wile ala e pali pi mani lili lili, li wile ala e pali pi

it (is) want not (obj) work of monely little little, (is) want not work of

and they did not want to work for very little money and they did not want

tenpo awen pi sona ala li wile ala e pali pi ken ala.

time remain of know not(is) want not (obj) work of can not.

part-time work for the uneducated and they did not want work for the disabled.

tan ni la, jan sin mute li pini e pali ona, li kama sona ala, li

source this (cond) people new much (is) finish (obj) work it, (is) come know not, (is)

Therefore, many young people stopped their work did not learn

pini e lupa pi tomo sona en tomo sona suli.

Finsih (obj) hole of building know and bulding know big

And closed the doors of the schools and colleges.

sina ale li pilin e seme tan ni? jan sin ale ni li lon ala lon ?

you all (is) feel (obj) what source this. People new all this (is) present.

What do you think about this? Are all these young people right or not?

tenpo ni li suli. jan mute li jo ala e pali e mani.

Time this (is) big. people much (is) have not (obj) work (obj) money.

This is an important time. Many people do not have work or money.

jan mani li wawa li ike tawa jan ante. jan pi kulupu

People money (is) power (is) bad move people other. People of group

Rich people are powerful and bad to other people. The leaders

lawa li pali e wile pi jan mani.

Head (is) work (obj) want of people money.

do the will of the rich.

jan sin en jan pali pi ma Kanse li wan. ona mute li

People new and people work of land France (is) one! It much (is)

The youth and workers of France are united. They

toki e ni tawa jan pi kulupu lawa : o ante e nasin

Talk (obj) this move people of group head: (imp) other (obj) path

say this to the leaders: Change your ways

sina ! o pini pali e ali tawa jan mani !

you! (imp) finish work (obj) all move people money!

Stop working for the rich!

tan ni la jan pi kulupu lawa li ante e nasin sina. Jan

Source this (cond) people of group head (is) other (obj) path you. People

Therefore the leaders change your ways. Leaders

pi kulupu lawa li weka e nasin ma ike.

of group lawa (is) weka (obj) path land bad.

reject the bad national agenda.

kama ni li pona tawa jan pi ma Kanse en tawa jan pali

come this (is) good move people of land France and move people work

This outcome is good for the French people and for working people pi ma ali.

Of land all.

of every land.

tenpo lili kama la jan mute pi ma ali li wile weka e

Time little come (cond) people much of land all (is) want remove (obj)

In a little while, many people from every country will want to reject

nasin mani. tenpo ni la lon pi jan ali li ante. Mi

path money. Time this (cond) present of people all (is) other. Me

the way of money (capitalism?) The the situation of all people will change. I

pilin pona tan ni.

feel good source this.

Like this (feel good because of this).

tenpo pini la, jan Jesu li moli.

Time finish (cond) people Jesus (is) die

Once upon a time, Jesus died.

taso tenpo suno ni la jan Jesu li ali kin.

But time sun this (cond) people Jesus (is) all however

But in this season, Jesus is everything.

ona li moli ala. o pilin pona!

It (is) die not. (imp) feel good.

He is not dead. Rejoice!

toki sona pi nasin Kolisu li lon.

Talk know of path Christ (is) present

Here is a saying of Christianity

"jan Kolisu li moli!

people Christ (is) die

Christ has died

jan Kolisu li tawa sewi!

people Christ (is) move above

Christ is risen

jan Kolisu li kama sin!"

people Christ (is) come new

Christ will come again

jan pona mi li nasa! ona li wile e ni: ona li tawa lon mun.

person good my (is) crazy. it (is) want (obj) this. It (is) go at moon

My fiend is crazy! He wants to walk on the moon (? Go to the moon?).

mama ona li pona tawa ma li toki e ni:

parent it (is) good to land (is) say (oj) this:

His parents are good to the country and say

"sina wile tawa lon mun la, o kute! tenpo pi nanpa wan la,

"you want go at moon (cond) (imp) hear time of number one (cond)

If you want to walk on the moon, listen. First,

sina wile tawa ma tomo Olinejan li lukin e jan pona mi.

you want go land building Lovepeople(is) look (obj) person good my.

You need to go to the city Philanthropia and see my friend.

jan pona mi li ken pana e pona tawa sina."

Person good my (is) can give (obj) good go you

My friend can help you."

mama ona li pona tawa ma tomo Olinejan tan ni: tenpo mute pini la,

Parent it (is) good go land building Lovepeople from this: time much end

His parents were good to the city Philanthropia because long ago

akesi suli li lon ma tomo Olinejan li moku e jan pi ma tomo. mama pi

reptile big (is) present land building Lovepeople (is) eat people (of) land

building. Parent of

a big serpent was at the city Philanthropia and ate the people of the city.

The parents

jan pona mi li utala e akesi suli li moli e ona. jan lawa pi ma tomo

person good my (is) conflict (obj) reptile big (is) die (obj) it. person head of land

building

of my friend fought the big serpent and killed it. The mayor of the city

Olinejan li toki e ni tawa mama pi jan pona mi:

love people (is) say (obj) this go parent of person good my

Philanthropia said this to my friend's parents:

"pona a! sina moli e akesi suli ike! pali sina li pona

Good oh! You die (obj) reptile big bad do you (is) good

Wonderful! You killed the big bad serpent. Your deed is

mute tawa mi mute. o kute: mi mute li olin mute

much go me many. (imp) hear: me many (is) love much

very good for us. Listen! We love

tawa sina. sina wile e ijo la, o kama tawa ma ni.

Go you. You want (obj) thing (cond) (imp) come go land this

you very much. If you want anything, come to this country.

o toki e wile sina. mi mute li wile pana e pona

(imp) talk (obj) want you. Me many (is) want give (obj) good

Say what you want. We want to help
tawa sina."

go you
you.

tan ni la, jan pona mi li tawa ma tomo Olinejan.

From this (cond) person good my (is) go land building Lovepeople
Therefore, my friend went to the city Philanthropia.

ona li tawa jan lawa ona li toki e ni:

it (is) go person head it (is) say (obj) this
He went to the mayor and said:

"jan lawa o, mi kama tawa ma tomo sina tan ma ante li jo e wile.

Person head (voc) I come go land building you from land other (is) have (obj)
want

Mayor, I come to your city from a different country and I have a desire.

tenpo pini mute la mama mi li moli e akesi suli

Time end much (cond) parent my (is) die (obj) reptile big
Ong ago, my parents killed a big serpent

li kama pana e pona tawa ma tomo ni! mama mi li pona tawa sina.

(is) come give (obj) good go land building this. Parent my (is) good go you.
and thus gave a benefit to this city. My parents were good for you.

sina ken pali e ale tan ni: sina lawa e ma tomo ni. mi jo e wile wan.

You can do (obj) all from this: you head (obj) land building this. Me have
(obj) desire one.

You can do anything, because you lead this city. I have one desire.

mi wile tawa mun."

Me want go moon."

I want to go to the moon."

tan toki pi jan pona mi la jan lawa li toki e ni tawa ona:

from talk of person good me (cond) person head (is) talk (obj) this go it
Because of what my friend said, the mayor said this to him:

"mi ken ala pali e ali. taso mi jo e pilin: "ken la, insa pi akesi moli li

Me can not do (obj) all. But me have (obj) feel "can (cond) inside of reptile
die (is)

I cannot do everything. But I have a feeling (thought) that maybe the inside
of the dead serpent

kepeken. o tawa ma pi moli akesi li lukin e akesi moli.

use. O go country die serpent (is) kook (obj) reptile dead
is useful. Go to where the serpent died and look at the dead serpent.

o kama jo e ilo tawa kon ona. o tawa kon kepeken ni.

(imp) come have (obj) tool go air it. (imp) go air use this.
Get its wings. Fly with them.

ken la, sina ken tawa mun kepeken ilo tawa ni."

can (cond) you can go moon use tool go this.

Maybe you can go to the moon using this travel aid.

Nasin tawa li nasin pona ala. Nimi toki li nimi pona ala

"The way that can be travelled is not the true way, the word that can be
uttered is not the true word"

jan sona li toki ala. jan toki li sona ala

"Those who know do not speak, those who speak do not know."

X li tawa Y e Z =

Z is in a situation A

X does something B to Z

Because of this, Z is in a different situation Y

If Z is not mentioned, it is X or a part of X

If B is mentioned, it is the main predicate and the object attaches to it, before *tawa*

Lojban

xisyctu = *xriso* (*xis*, *xi'o*) "x1 pertains to Christian religion /culture / nationality in aspect x2" + -y- [prevents sibilants coming together] + *ctuca* (*ctu*) "x1 teaches audience x2 ideas/methods/ lore x3 about subject(s) x4 by methods x5"

(not explained by probably "X1 is taught to Christians x2" (1 = *ctuca*3, 2 = *xriso*1 = *ctuca*2))

jdaselsku = *lijda* (*jda*) x1 is a religion of believers including x2, sharing common beliefs/practices/tenets including x3" + *se* (*sel*) [exchanges order of places 1 and 2 in following predicate] + *cusku* (*cus*, *sku*) "x1 (agent) says/expresses x2 (*se du'u*/text/*lu'e* concept) to audience x3 by means of expressib\ve medium x4"

(probably "x1 is a religious saying from religious figure x2 to audience of believers x3" (1 = *cusku*2 (i.e. *secusku* 1) = *lidja*3, 2 = *cusku* 1 (*secusku*2)= *lidja*2, 3 = *cusku*/*secusku*3 = *lidja*2))

jegvon = *jegvo* (*jeg*, *je'o*) "x1 pertains to the common Christian-Jewish-Muslim culture/religion/nationality in aspect x2" + -n to convert it to a name. (presumably "Jahweh")

cevrirni = *ceveni* (*cev*, *cei*) "x1 is a/the god/deity of people(s)/religion x2 with dominion over (sphere) + *rirni* (*rir*) "x1 is a parent of/raises/rears x2"

("x1 is the divine parent of x2" (1= *ceveni*1 = *rirni* 1, 2 = *ceveni* 2 = *rirni*2))

cevdza = *ceveni* [above] + *zdani* (*zda*) "x1 is the nest/hous/lair/den [home] of x2"

("x1 is the heaven of deity x2" (1= *zdani* 1, 2 = *zdani*2 = *ceveni*1))

cabdei = *cabna* (*cab*) "x1 is current at/in the present of/during/concurrent/simultaneous with x2 in time" + *djedi* (*dje*, *dei*) "x1 is x2 full days in duration by standard x3"

("x1 is the today of event x2 by standard x3" (1= *cabna*1 = *djedi*1, 2 = *cabna*2, 3=*djedi*3))

pacyzu'e = *palci* (*pac*) "x1 is evil/depraved/wicked [morally bad] by standard x2" + *y* [prevents forbidden phonotactics] + *zunkte* (*zuk*, *zu'e*) "x1 is a volitional agent employing means/taking action x2 for purpose/goal/to end x3"

("x1 does act x2 evil by standard x3" (1= *zunkte*1, 2=*zunkte*2=*palci*1, 3=*palci*2), "x1 sins/is a sinner")

pacyxlu = *palci* [above] + *xlura* (*xlu*) "x1 (agent) influences/lures/tempts x2 into action/state x3 by influence/lure/threat x4"

("x1 tempts x2 to do evil x3 by temptation x4 the action being evil by standard x5" (1= *xlura*1, 2= *xlura*2, 3=*xlura*3=*palci*1, 4=*xlura*4, 5=*palci*2))

sepri'a = *sepli* (*sep*, *sei*) "x1 is apart/separate from x2, separated by partition/wall/gap/ separating medium x3" + *rinka* (*rik*, *ri'a*) "x1 (event/state) effects/physically causes x2 (event/state) under conditions x3"

("x1 causes x2 to be separated from x3 by divider x4 under conditions x5" (1=*rinka*1, 2=*sepli*1, 3=*sepli*2. 4=*sepli*3, 5=*rinka*3))

Esperanto

sanktigita = *sankt* "holy" + -ig (deriv) "cause to be" + -ita (conj) [perfect passive participle] "caused to be holy"

plenumigxu = *plen* "full" + -um (deriv)[indef related meaning] (here amounts to "fulfill") + -igx (deriv) "become" + -u (deriv) [imp] "may it become fulfilled"

cxiutagan = *cxiu* "every" + *tag* "day" + -an (decl) [adjective, objective case] "daily"

liberigu = *liber* "free" + -ig (deriv) "cause to be" + -u (conj) [imp] "cause to be free" "deliver"

malbono = *bon* "good" + *mal-* (deriv) "opposite of" + -o [noun] "evil"

sxuldantojn = *sxuld* "owe" + -ant- (conj) [pres. act. part] + -ojn (decl) [noun pl. obj] "those who owe" "debtors"

Table of Primes

CAP = NSM, *ital* = toki pona, **bold** = basic aUI, Numbers from Swadesh

Concept	aUI	toki pona	Lojban	Esperanto
<i>(some)THING</i>	s	ijo	da	io
ABOVE	k, ak	sewi	gapru, ga'u	super
AFTER	yAp		balvi, ba	post
air	kEn	kon	vacri	aero
ALL (17)	can	ale, ali	ro	tuto/a
<i>also</i>	blb	kin	pa'a	ankaw
<i>amphibian</i>	bEjEos	akesi	banfi	amfibio
and (204)	lb	en (subj)	e	kaj
animal (44)	os	soweli	danlu	besto
<i>arm</i>	koged	luka	birka	brako
<i>away</i>	yta	weka	cliva, to'o	for
<i>back (88)</i>	yp	monsi	trixe, ti'a	dorso, malantaw
BAD (186)	yr	ike	xlali	malbona
ball	Las	sike	bolci	pilko, bulo
<i>beast</i>	os	soweli	mabru	besto
BECAUSE (206)	yUt	tan	ri'a, mu'l	cxar
<i>become</i>	tEv	kama	binxo	igi
BEFORE	Ap	tenpo pini	purci, pu	antaw
BELOW	yk	anpa	cnita, ni'a	malsupre
BIG (27)	nam	suli	barda	granda
bird (46)	keos	waso	cipni	birdo
<i>black (176)</i>	ybim	pimeja	xekri	nigra
blue	u*im	laso	blanu	blua
BODY	og	sijelo	xadni	korpo
<i>building</i>	ugavs	tomo	dinju	konstruado
<i>bump</i>	Lyg	nen	punli	sxvelajxo
by means of	Ud	kepeken	tadji, ta'l	per
CAN	wav	ken	kakne, ka'e	povas
child (39)	tu	jan lili	verba	infano
circle	mal	sike	cukla, djine	rondo, cirklo
<i>clothing</i>	uyg	len	taxfu	vestaro
<i>cold (181)</i>	yiEm	lete	lenku	malvarma
color	mi	kule	skari	koloro
come (122)	tev	kama	klama	veni
<i>complex</i>	nUbza	ike	pluja	malsimpla
<i>conflict</i>	ydbRU	utala	fapro	konflikto
<i>contain</i>	gav	jo	vasru	enteni
<i>container</i>	sgav	poki	vasru	ujo
<i>dark</i>	yim	pimeja	manku	malluma, malpala
<i>dead</i>	yom	moli	morsi	senviva, mortinta
DIE (109)	yov	moli	mrobi'o	morti
<i>dirt (188)</i>	ypri	jaki	dertu	koto, malpurajxo
divide	zEv	tu	fendi	divid(igx)l
DO	Ev	pali	gasnu	fari
earth (159)	bEn	jaki	dertu, terdi	tero
eat (93)	dov	moku	citka	mangxi
<i>end</i>	ypev	pini	fanmo	fini/o
<i>energy</i>	ew	wawa	nejni	energjo

equal	jUm	sama	dunli	egalo
error	yjUtE	pakala	srera	erari/o
evil	yrum	ike	palci	malbona
eye (74)	iOz	oko	kanla	okulo
FAR (198)	ybam		darno	malproksima
FEEL	O	pilin	cinmo	senti
female	yvom	meli	fetsi	ina, vurino
fire (167)	iE	seli	fagri	fajro
first	na*	nanpa wan	pamoi	unua
fish (45)	jeqs	kala	finpe	fixxo
flatness	e*na	supa	pinta	plata, plateco
food	od	moku	cidja	nutrajxo
foot (80)	ykbo	noka	jamfu	piedo
front	pa	sinpin	crane	antawajxo
fruit (54)	iot	kili	grute	frukto
fun	rova	musi	xajmi	gaja/o
gas	kE	kon	gapci	gaso
give (128)	sev	pana	dunda	doni
go	av	tewa	klama	iri
GOOD (185)	rUm	pona	xamgu	bona
green (173)	i*im	jelo laso	crino	verda
group	ynab	kulupu	girzu	grupo
hand (83)	bo*	luka	xance	mano
HAPPEN	cyv	kama	fasnu	okazi
hard	wEm	kiwen	jdari	malmola
have	bav	jo	ponse	havi, posedi
he (3)	vu	ona	da, ko'a	li
head (72)	kUg	lawa	stedu	capo, supro
HEAR (102)	IOv	kute	tirna	awdi
high	kam	suwi	galtu	alta
hole	gyE	lupa	kevna	truo
horizontal	jEkam	supa	pinta	horizontala
hot (180)	iEm	seli	glare	varma
house	uga	tomo	zdani	domo
I, ME (1)	fu	mi	mi	mi
identical	jam	sama	mintu	identa
IF (205)	mAg, qg	la	anai	se
insect	i*zos	pipi	cinki	insekto
INSIDE	g	insa	nenri, ne'l	interno/a
keep	bAv	awen	ralte	teni
KNOW (103)	guv	sona	djuno	koni, scii
land	bEnzU	ma	tumla	lando, tero
language	nUI	toki	bangu	lingvo
leg (81)	oged	noka	tuple	kruro
light	l	suno	gusni	lumo
LIKE(sim)	jOm	sama	simsa	simila
liquid	jE	telo	litki	fluido
little	ynE	lili	cmalu	malgranda
LIVE (108)	o		jmive	vivi
located	ab	lon	zvati	lokada
LONG TIME	nA	tenpo sulii	zu	longa tempo
love	bro	olin	prami	ami

machine	es	ilo	minji	masxino
make (cause)	vEv		bapli	igi
man (37)	vus	mije	nanmu	viro
MANY/MUCH (18)	nEn, nE	mute	so'l, piso'l	multa
MAYBE	twa	ken	ka'e	eble
metal	rE	kiwen	jinme	metalo
mind	U	lawa	menli	menso
MOMENT	Ayn	tenpo	mokca	momento
money	drE	mani	jdini	mono
moon (148)	eki	mun	lunra	luno
MORE	nEk	(idiom)	zmadu	plia
mouth (76)	ogta	uta	moklu	busxo
MOVE	e, ev, vev	tawa	muvdu	movi
must	wyv	wile	bilga	devas
need	wyvUv	wile	nitcu	bezoni
new (183)	fAvm	sin	cnino	nova, fresxa
NOT(prop) (16)	yc	ala	na	ne
NOW	fA	tenpo ni	ca	nun
number	mUn	nanpa	namcu	numbro
of	Ub	pi	pe	de
ONE (22)	a*	wan	pa	unu
only	a*m	taso	po'o	nur, sola
open	tov	open	kalri	malfermi
or	gaf	anu	a	aw
origin	ytU	tan	krasi	origino
OTHER (21)	yf	ante	drata	otra
outside	yg	selo	bartu	eksterno
over	ek	sewi	gapru	super
paper	e*naE	lipu	pelji	papero
parent	ytu	mama	rirmi	gepatro
PART OF	z, zU		pagbu	parto, porcio
past	pA	pini	pu, purci	esta
PEOPLE (?38)	u	jan, kulupu	prenu, remna	homoj, popolo
permitted	dyvm	ken	se curmi	permesata
picture	jiOv(s)	sitelen	pixra	figuro/l
plant	io	kasi	spati	kresko, vegetajxo
possible	twam	ken	cumki	ebla
power	wU, w	wawa	vlipa	povo, potenco
quantity	n, nUz	mute	klani	kvanto
quiet	yl	kalama ala	smaji	kvieta
red	a*im	loje	brede	rugxa
remain	tav	awen	stali	resti
reptile (?49)	ykeos	akesi	respa	rampajxo
rod (?53)	wa*nas	palisa	grana	vergo
room	ga	tomo	kumfa	cxambro
round (190)	L, La, Lam	sike	cukla	ronda
SAY (140)	Ulv	toki	cusku	diri
SEE (101)	iOv	lukin	viska	vidi
sense	cO	pilin	ganse	sento
separate	zam/v	tu	sepli	aparta/igi
sex	vov	unpa	gletu	kunigxi/o
she	yvu	ono	da, ko'a	sxi

SHORT TIME		tenpo lili	zi	mallonga tempo
<i>should</i>	wryv	wile	bilga	devus
<i>SIDE</i>	az	poka	mlana	flanko bordo
sight	iO	lukin	(ka/nu) viska	vido
<i>silly</i>		nasa	bebna	malsagxa
<i>simple</i>	abzam	pona	sampu	simpla
size	an	suli	ni barda	grandeco
<i>sleep (107)</i>	Uyv	lape	sipna	dormi/o
<i>SMALL (32)</i>	ynam	lili	cmalu	malgranda
<i>SOME (19)</i>	yl		su'o	ia, ion
<i>SOME TIME</i>	ylnA		ca da	iam
<i>SOMEONE</i>	ylu	jan	da	iu
sound	l	kalama	sance	sono
speak	Uiv	toki	tavla	paroli
<i>squishy</i>	jEnyEom	ko	ponji	sponga
<i>stomach</i>	godz	insa	betfu	stomako
stone (156)	wE	kiwen	rokci	sxtono
<i>string</i>	ba*na	linja	cilta	snureto
<i>sun (147)</i>	a*nki	suno	solri	suno
<i>sweet</i>	grO(m)	suwi	titla	dolcxo/a
<i>the SAME</i>	j	sama	mintu, du	sama
there is/EXIST	c, cU, cEv	lon	su'o	ekzisti
thing	s, Es	ijo	dacti	objekto, ajo
THINK (104)	Uv	pilin	pensi	pensi, kredi, opini, jugi
THIS (7)	f	ni	ti	cxi tiu
thought	Us	pilin	sidbo, se jinvi	penso
time	A	tenpo	temci	tempo
tool	Ed	ilo	tutci	ilo
TOUCH	EbOv	pilin	pencu	tusi
TOUCHING			lamji	kortusxanta
toward	t, at	tawa	farna, fa'a	al
TRUTH	EjU		fatci	ver(ec)o
TWO (23)	e*	tu	re	du
unit	a*n	wan	gradu	unuo
<i>use</i>	dEv	kepeken	pilno	uzi
VERY	nEm	mute	mutce	tre
<i>wait</i>	trAv	awen	denpa	atendi
WANT		wile	djica	bezoni
water (150)	jEn	telo	djacu	akvo
way	da	nasin	pluta, pruce	vojo
what? (12)	hE	seme	ma	kio
WHEN/TIME	A	tenpo	ca	tempo
when? (14)	hA	tenpo seme	ca ma	kiam
where? (13)	ha	lon seme	vi ma	kie
<i>white (175)</i>	bim	walo	blabi	blanka
woman (36)	yvus	meli	ninmu	virino
WORD	UI	nimi	valsi	vorto
<i>write</i>	vUiOv	sitelen	ciska	skribi
<i>yellow (174)</i>	e*im	jelo	pelxu	flava
YOU (2) (5)	bu	sina	do	vi
zero	y*	ala	no	nulo